CANCELLED

# Notice of Regular Meeting of the Board of Directors Chambers County Public Hospital District No. 1 5:00 P.M. February 13, 2021 Grand Hyatt – San Antonio Agenda

- Call to Order
  - a. Confirmation of a quorum.
  - b. Invocation.
  - c. Introduction of Guests.
  - d. Review and Approve Minutes of Previous Meeting(s) January 26, 2021
- Public Comment-Speakers must sign in to speak. There is a three (3) minute time limit. At this
  time, any person with business before the Board of Directors not scheduled on the agenda may
  speak to the Board. This is a time for the Board to receive comments from the public, but not a
  discussion. No response by the Board is necessary and no formal action can be taken on these
  items at this meeting.

### Consent Agenda

- Review and Approve Committee Reports
  - a. Compliance Report
  - b. Safety Committee
- Review and Approve Operational Reports
  - a. Chambers Community Health Center, Inc. (FQHC) Operations
  - b. Wellness Center at Bayside Operations
  - c. Contract Review
- Administrative Reports
   CEO's Monthly Update Report
  - a. CFO
  - b. COO
  - c. Nursing Home Update

## **Old Business**

None.

## **New Business**

Discuss, Consider and Take Action on if necessary, Loan Document Review and Approval.

#### Executive Session, if necessary -

Section 551.085: Certain Deliberations by the Governing Board of a Public Hospital.

Section 551.074: Personnel Matters.

Section 551.072: Deliberations about Real Property.

Section 551.071: Consultation with Attorney.

Pursuant to Subchapter D of the Texas Open Meetings Act, this Board reserves the right to discuss in Executive (Closed) Session, such matters, and subjects as are allowed under law.

- Considers and Take Action, if necessary, regarding Executive Session
- · Other.
- Adjournment.



The next Board Meeting is scheduled for Tuesday, March 25, 2021, at 5:30 p.m. in the Conference Room at the Wellness Center.

Submitted by: Ann Newton Administrative Assistant

FILED FOR RECORD IN: **Chambers County** On: 2/10/2021 5:04:48 PM Doc Number: 2021-5321 Number of Pages: 2

Amount: 4.00

Order#:20210210000059

By: RE

Heather H. Hawthorne, County Clerk